



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, May 19, 2025 - 6:00 PM

R. Finn Smith
Commissioner - District 1
Joseph D. Calderón
Commissioner - District 4

Sam D. Cobb, Mayor
Christopher R. Mills
Commissioner - District 2
Dwayne Penick
Commissioner - District 5

Larron B. Fields
Commissioner - District 3
Don R. Gerth
Commissioner - District 6

AGENDA

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
View Online at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the May 5, 2025, Regular Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the May 5, 2025, Budget Work Session (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

3. Proclamation Proclaiming the Week of May 18 - 24, 2025 as "EMERGENCY MEDICAL SERVICES WEEK" in the City of Hobbs (*Sam Cobb, Mayor*)
4. Proclamation Proclaiming Monday, May 19, 2025, as "HOBBS HIGH SCHOOL eSPORTS DAY" in the City of Hobbs (*Sam Cobb, Mayor*)

5. Proclamation Proclaiming the Month of May, 2025, as "OLDER AMERICANS MONTH" in the City of Hobbs (*Sam Cobb, Mayor*)
6. Recognition of City Employees - Milestone Service Awards for the Month of May, 2025 (*Manny Gomez, City Manager*)
 - 5 years - Jason Herrera, Hobbs Police Department
 - 15 years - Bill Griffin, Utilities Department

PUBLIC COMMENTS (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

CONSENT AGENDA (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

7. Resolution No. 7615 - Relating to the Disposition of Obsolete, Worn-Out and Unusable Personal Property for Sale at Public Auction on June 21, 2025 (*Toby Spears, Finance Director*)
8. Resolution No. 7616 - Relating to the Disposition of Obsolete, Worn-Out, and Unusable Personal Property (**DISPOSAL/REMOVAL**) (*Toby Spears, Finance Director*)
9. Resolution No. 7617 - Approving the Replat to Combine Two Tracts of Land and Vacate Easements on Property Located at 405 East Navajo Drive (*Todd Randall, Assistant City Manager*)

DISCUSSION

10. ConocoPhillips - Presentation of 2025 Contribution of \$10,000.00 to the City of Hobbs Fire Department (*Tina Tiffany, ConocoPhillips Stakeholder Relations Adviser, and Sean Robinson, Supt. Production*)
11. Legislative Presentation - Senator David Gallegos

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

12. Resolution No. 7618 – Approving the FY 2025-2026 Preliminary Budget (*Deb Corral, Assistant Finance Director, Toby Spears, Finance Director*)

13. Resolution No. 7619 - Authorizing the Mayor to Execute an Agreement with Excalibur Oilfield Services, LLC, to Supply Effluent Reuse Water (*Tim Woomer, Utilities Director*)
14. Resolution No. 7620 - Approving a Second One-Year Extension of the Professional Services Agreement with KimJoy Group, LLC, for Management of the Operation of the Restaurant and Catering Service at Rockwind (*Doug McDaniel, Recreation Director*)
15. Resolution No. 7621 - Approving a Professional Services Agreement with the Hobbs Boys and Girls Club for FY 25-26 (*Doug McDaniel, Recreation Director*)
16. Resolution No. 7622 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Removal from the Municipality (1620 East Dunn, 1620 1/2 East Dunn, 1008 North Leech, 1005 West Princess Jeanne, 1221 North San Andres, 1226 South Selman and 1226 South Starling) (*Amber Leija, Assistant City Attorney, Jessica Silva, Community Services Superintendent*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

17. Next Meeting Dates:

City Commission Regular Meetings:

- Monday, June 2, 2025, at 6:00 p.m.
- Monday, June 16, 2025, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.